



Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakotans for Open & Clean Government

Complete Street and Postal Address 224 S. Main, PO Box 2109, Sioux Falls, SD 57101

Name of Person Making Report Jessica Walberg

Daytime Phone Number 605-271-8290

Evening Phone Number _____

Email Address info@cleanupsd.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

South Dakota Open and Clean Government Act -- Supported

Type of Campaign Statement Year-End

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Jessica Walberg (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 30, 2008

Signature of Treasurer

Revised 7-1-07

Filed this 1st day of Feb. 08
Chi Nelson
SECRETARY OF STATE

RECEIVED
FEB 01 2007
S.D. SEC. OF STATE

Appendix B

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 0

Itemized Contributions from Individuals

Name	Residence Address	
Marian Huber	504 S. Juniper, Freeman SD 57209	\$ 5.00

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 0

Itemized Contributions from Individuals

Name	Residence Address	
Marian Huber	504 S. Juniper, Freeman SD 57209	\$ 5.00
Kathryn Urquhart	2125 E Sully Ave, Pierre SD 57501	\$ 5.00
Kenneth Drey	904 Rosebud Ave, Gregory SD 57533	\$ 10.00
Luvern Swensen	1118 Crestridge Ct, Rapid City SD 57701	\$ 1.00
Floyd Weelborg	47660 243rd St, Dell Rapids SD 57022	\$ 20.00
Richard Stene	30704 473rd Ave, Beresford SD 57004	\$ 100.00
Sophia Moon	407 E Minnesota St #205, Rapid City SD 57701	\$ 5.00
Richard Lien	1334 E 6th St, Sioux Falls SD 57103	\$ 25.00
Raymond Hofer	PO Box 548, Freeman SD 57029	\$ 10.00
Doris Hormann	12 Summit St, Sisseton 57262	\$ 25.00
Keith Ross	PO Box 1, Artesian SD 57314	\$.61
Floyd Fliginger	670 S West Wynken Dr, Freeman SD 57029	\$ 50.00
Robert Corey	47653 258th St, Sioux Falls SD 57104	\$ 5.00
George Welch	PO Box 303 Sturgis SD 57785	\$ 15.00
Marvin Plenis	10561 272nd Ave McLaughlin 57642	\$ 10.00
Jahleel Woodbridge	13120 Laxon Ct, Hot Springs SD 57747	\$ 25.00
Theresa Cassidy	1220 Cedar St #202, Sturgis SD 57785	\$ 1.00
CJ Cussons	220 W 7th Ave, Webster SD 57274	\$ 10.00
Pam Anderson	44709 120th Ave, Eden SD 57232	\$ 5.00
Eugene Rocks	201 S River St #205, Hot Springs SD 57747	\$ 25.00
John Roggenbuck	289 Evans Ln, Spearfish SD 57783	\$ 1.00
Patrick Chamberlain	20169 Victor Loop, Whitewood SD 57793	\$ 10.00
Marcia Schmidt	2812 S Holly, Sioux Falls SD 57105	\$ 50.00
SD Conservative Action Council, Inc.	105 S Euclid Ste C Pierre SD 57501	\$ 200.00
Americans For Tax Reform	1920 L St W Ste 200 Washington, DC 20036	\$ 10,000.00
SD Conservative Action Council, Inc.	105 S Euclid Ste C Pierre SD 57501	\$ 45,000.00
		\$
		\$
		\$
Total of Itemized Contributions from Individuals:		*\$ 55,613.61

Party Name	Address	
		\$
		\$

*\$ 0

[illegible]

*5 0

[illegible]

*\$ 0

\$ 55,613.61

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		0

Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E -- Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|---------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | \$ 0 |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ 55,613.61 |
| Schedule B - In-Kind Contributions | \$ 0 |
| Schedule C - Other Income | \$ 0 |
| Schedule D - Establishing/Administration of Committee | \$ 0 |
| Total of all Receipts | \$ 55,613.61 |
| 3. Total Monetary Receipts (A+C) | \$55,613.61 |
| 4. Candidate's Personal Contribution to Own Campaign | \$0 |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$0 |
| 6. Monetary Loans Repaid During Reporting Period | \$0 |
| 7. Expenditures - Schedule E | \$22,729.31 |
| 8. Debts & Obligations Owed by the Committee - Schedule F | \$ 0 |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G | \$ 0 |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | \$ 0 |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) | *\$ 32,884.30 |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

Ballot Question Contribution Statement

State of South Dakota

Complete one of the following three sections that pertain to your organization.

Section 1

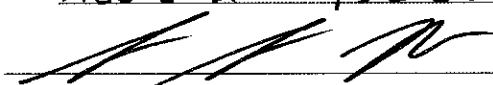
State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: AMERICANS FOR TAX REFORM

X State or Country under Whose Law the Organization is Incorporated or Organized: WASHINGTON, D.C.

X Street Address of the Organization's Principle Office: 1920 L ST NW, STE 200, WASHINGTON D.C. 20036

Date: 12/30/07

X Signature: 

Section 2

State law requires any organization that makes a contribution to a ballot question committee which is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: _____

Street Address of the Organization's Principle Office: _____

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address

Name of Person Authorizing the Contribution: _____

Street Address: _____

Date: _____ Signature: 

Section 3

If any organization contributes more than ten thousand dollars in the aggregate to a ballot question committee and is comprised of twenty or fewer members or shareholders, the organization must submit with the contribution the name and address of each shareholder or member who owns ten percent or more of the organization.

Name of Shareholder or Member	Street Address

Date: _____ Signature: _____

State law requires you to submit this information to the treasurer of the committee you are making the contribution to.

Ballot Question Contribution Statement

State of South Dakota

Complete one of the following three sections that pertain to your organization.

Section 1

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: Americans For Tax Reform

State or Country under Whose Law the Organization is Incorporated or Organized: Washington, D.C.

Street Address of the Organization's Principle Office: 1920 L St. NW, Ste. 200, WashingtonDC 20036

Date: 12-30-2007 Signature: See attachment

Section 2

State law requires any organization that makes a contribution to a ballot question committee which is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: _____

Street Address of the Organization's Principle Office: _____

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address

Name of Person Authorizing the Contribution: _____

Street Address: _____

Date: _____ Signature: _____

Complete one of the following three sections that pertain to your organization.

Section 1

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Full Name of Organization: _____

State or Country under Whose Law the Organization is Incorporated or Organized: _____

Street Address of the Organization's Principle Office: _____

Date: _____ Signature: _____

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Full Name of Organization: SD Conservative Action Council, Inc.

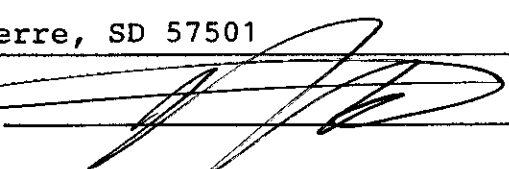
Street Address of the Organization's Principle Office: 105 S. Euclid, Ste. C, Pierre, SD 57501

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address
Lee Breard	221 Riverview Dr., Pierre, SD 57501
Lora Hubbel	2016 S. Bradford Ct., Sioux Falls, SD 57106
Steve Sibson	411 W. 4th Ave., Mitchell, SD 57301

Name of Person Authorizing the Contribution: Lee Breard

Street Address: 221 Riverview Dr., Pierre, SD 57501

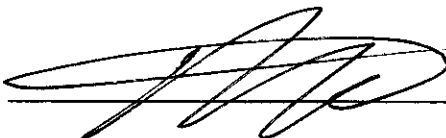
Date: November 21, 2007 Signature: 

name and address of each shareholder or member who owns ten percent or more of the organization.

Name of Shareholder or Member	Street Address
There are no shareholders or	
members owning 10% or more of	
the organization	

Date: November 21, 2007

Signature: _____



State law requires you to submit this information to the treasurer of the committee you are making the contribution to.

Ballot Question Contribution Statement

State of South Dakota

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Full Name of Organization: _____

State or Country under Whose Law the Organization is Incorporated or Organized: _____

Street Address of the Organization's Principle Office: _____

Date: _____ Signature: _____

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Name of Person Authorizing the Contribution: Lee Breard

Street Address: 221 Riverview Dr., Pierre, SD 57501

Date: November 21, 2007 Signature: _____

Section 3

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Name of Shareholder or Member	Street Address
There are no shareholders or members owning 10% or more of the organization	

Date: November 21, 2007 Signature: _____

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